

CIVIL COVER SHEET

The JS-44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for use of the Clerk of Court for the purpose of initiating the civil docket sheet.

PLAINTIFFS
PEDRO FONTANES

DEFENDANTS
THREE HAND REALTY, LLC and NUSA INDAH, INC.

ATTORNEYS (FIRM NAME, ADDRESS, AND TELEPHONE NUMBER)
SEKENDIZ LAW FIRM P.C. 45 Broadway Suite: 1420 New York, New York
10006 (212) 380-8087

ATTORNEYS (IF KNOWN)

CAUSE OF ACTION (CITE THE U.S. CIVIL STATUTE UNDER WHICH YOU ARE FILING AND WRITE A BRIEF STATEMENT OF CAUSE)
(DO NOT CITE JURISDICTIONAL STATUTES UNLESS DIVERSITY)

42 U.S.C. §12181

Judge Previously Assigned

Has this action, case, or proceeding, or one essentially the same been previously filed in SDNY at any time? No Yes

If yes, was this case Vol. Invol. Dismissed. No Yes If yes, give date _____ & Case No. _____

IS THIS AN INTERNATIONAL ARBITRATION CASE?

No Yes

(PLACE AN [X] IN ONE BOX ONLY)

NATURE OF SUIT

| TORTS | | ACTIONS UNDER STATUTES | | | | |
|-----------------------|---------------------------|--------------------------|---------------------------|----------------|----------------------------|-----------------|
| CONTRACT | PERSONAL INJURY | PERSONAL INJURY | FORFEITURE/PENALTY | BANKRUPTCY | OTHER STATUTES | |
| [] 110 INSURANCE | [] 310 AIRPLANE | [] 367 HEALTHCARE/ | [] 625 DRUG RELATED | [] 422 APPEAL | [] 375 FALSE CLAIMS | |
| [] 120 MARINE | [] 315 AIRPLANE PRODUCT | PHARMACEUTICAL PERSONAL | SEIZURE OF PROPERTY | 28 USC 158 | [] 376 QUI TAM | |
| [] 130 MILLER ACT | LIABILITY | INJURY/PRODUCT LIABILITY | [] 365 PERSONAL INJURY | 21 USC 881 | [] 400 STATE | REAPPORTIONMENT |
| [] 140 NEGOTIABLE | [] 320 ASSAULT, LIBEL & | PRODUCT LIABILITY | [] 368 ASBESTOS PERSONAL | [] 690 OTHER | [] 410 ANTITRUST | |
| INSTRUMENT | SLANDER | INJURY PRODUCT | INJURY PRODUCT LIABILITY | | [] 430 BANKS & BANKING | |
| [] 150 RECOVERY OF | [] 330 FEDERAL | LIABILITY | PROPERTY RIGHTS | | [] 450 COMMERCE | |
| OVERPAYMENT & | EMPLOYERS' | LIABILITY | | | [] 460 DEPORTATION | |
| ENFORCEMENT | | | | | [] 470 RACKETEER INFLU- | |
| OF JUDGMENT | [] 340 MARINE | | | | ENCED & CORRUPT | |
| MEDICARE ACT | [] 345 MARINE PRODUCT | | | | ORGANIZATION ACT | |
| [] 151 RECOVERY OF | LIABILITY | | | | (RICO) | |
| DEFALTED | [] 350 MOTOR VEHICLE | | | | [] 480 CONSUMER CREDIT | |
| STUDENT LOANS | [] 355 MOTOR VEHICLE | | | | [] 490 CABLE/SATELLITE TV | |
| (EXCL VETERANS) | PRODUCT LIABILITY | | | | | |
| [] 153 RECOVERY OF | [] 360 OTHER PERSONAL | | | | [] 850 SECURITIES/ | |
| OVERPAYMENT | INJURY | | | | COMMODITIES/ | |
| OF VETERAN'S | [] 362 PERSONAL INJURY - | | | | EXCHANGE | |
| BENEFITS | MED MALPRACTICE | | | | | |
| [] 160 STOCKHOLDERS | | | | | [] 890 OTHER STATUTORY | |
| SUITS | | | | | ACTIONS | |
| [] 190 OTHER | | | | | [] 891 AGRICULTURAL ACTS | |
| CONTRACT | | | | | | |
| [] 195 CONTRACT | | | | | | |
| PRODUCT | | | | | | |
| LIABILITY | | | | | | |
| [] 196 FRANCHISE | | | | | | |
| REAL PROPERTY | | | | | | |
| [] 210 LAND | | | | | | |
| CONDEMNATION | | | | | | |
| [] 220 FORECLOSURE | | | | | | |
| RENT LEASE & | | | | | | |
| EJECTMENT | | | | | | |
| [] 240 TORTS TO LAND | | | | | | |
| [] 245 TORT PRODUCT | | | | | | |
| LIABILITY | | | | | | |
| [] 290 ALL OTHER | | | | | | |
| REAL PROPERTY | | | | | | |

Check if demanded in complaint:

CHECK IF THIS IS A CLASS ACTION
UNDER F.R.C.P. 23

DO YOU CLAIM THIS CASE IS RELATED TO A CIVIL CASE NOW PENDING IN S.D.N.Y.
AS DEFINED BY LOCAL RULE FOR DIVISION OF BUSINESS 13?
IF SO, STATE:

DEMAND \$ _____ OTHER _____ JUDGE _____ DOCKET NUMBER _____

Check YES only if demanded in complaint
JURY DEMAND: YES NO

NOTE: You must also submit at the time of filing the Statement of Relatedness form (Form IH-32).

(PLACE AN *x* IN ONE BOX ONLY)

| | | | | | | |
|-------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> 1 Original Proceeding | <input type="checkbox"/> 2 Removed from State Court | <input type="checkbox"/> 3 Remanded from Appellate Court | <input type="checkbox"/> 4 Reinstated or Reopened | <input type="checkbox"/> 5 Transferred from (Specify District) | <input type="checkbox"/> 6 Multidistrict Litigation (Transferred) | <input type="checkbox"/> 7 Appeal to District Judge from Magistrate Judge |
| <input type="checkbox"/> a. all parties represented | | | <input type="checkbox"/> b. At least one party is pro se. | | | |
| <input type="checkbox"/> 8 Multidistrict Litigation (Direct File) | | | | | | |

(PLACE AN *x* IN ONE BOX ONLY)

1 U.S. PLAINTIFF 2 U.S. DEFENDANT 3 FEDERAL QUESTION 4 DIVERSITY
(U.S. NOT A PARTY)

IF DIVERSITY, INDICATE CITIZENSHIP BELOW.

CITIZENSHIP OF PRINCIPAL PARTIES (FOR DIVERSITY CASES ONLY)

(Place an [X] in one box for Plaintiff and one box for Defendant)

| | | | | | | | | |
|--------------------------|-----------|-----------|-----------------------------------------------------------|-----------|-----------|---------------------------------------------------------------|-----------|-----------|
| CITIZEN OF THIS STATE | PTF [] 1 | DEF [] 1 | CITIZEN OR SUBJECT OF A FOREIGN COUNTRY | PTF [] 3 | DEF [] 3 | INCORPORATED and PRINCIPAL PLACE OF BUSINESS IN ANOTHER STATE | PTF [] 5 | DEF [] 5 |
| CITIZEN OF ANOTHER STATE | PTF [] 2 | DEF [] 2 | INCORPORATED or PRINCIPAL PLACE OF BUSINESS IN THIS STATE | PTF [] 4 | DEF [] 4 | FOREIGN NATION | PTF [] 6 | DEF [] 6 |

PLAINTIFF(S) ADDRESS(ES) AND COUNTY(IES)

DEFENDANT(S) ADDRESS(ES) AND COUNTY(IES)

DEFENDANT(S) ADDRESS UNKNOWN

REPRESENTATION IS HEREBY MADE THAT, AT THIS TIME, I HAVE BEEN UNABLE, WITH REASONABLE DILIGENCE, TO ASCERTAIN THE RESIDENCE ADDRESSES OF THE FOLLOWING DEFENDANTS:

COURTHOUSE ASSIGNMENT

I hereby certify that this case should be assigned to the courthouse indicated below pursuant to Local Rule for Division of Business 18, 20 or 21.

Check one: THIS ACTION SHOULD BE ASSIGNED TO: WHITE PLAINS MANHATTAN

DATE *6/11/2013* SIGNATURE OF ATTORNEY OF RECORD

RECEIPT #

ADMITTED TO PRACTICE IN THIS DISTRICT
[] NO
[x] YES (DATE ADMITTED Mo. 7 _____ Yr. 2005 _____)
Attorney Bar Code # 4289096

Magistrate Judge is to be designated by the Clerk of the Court.

Magistrate Judge _____ is so Designated.

Ruby J. Krajick, Clerk of Court by _____ Deputy Clerk, DATED _____.

UNITED STATES DISTRICT COURT (NEW YORK SOUTHERN)